



Deadline March 1st

GAME AWARDS APPLICATION FORM

(MAKE COPIES OF THIS FORM FOR FUTURE USE, revised Apr 5, 2011)

BOWHUNTER (Please Print)

ANSWER THIS QUESTION IT'S IMPORTANT! Were you an ABA member at the time this animal was taken?

Circle YES NO ABA Memb # _____

Name: _____ Birthday (for youth entries 16 and under) _____

Address: _____ City: _____

Postal Code: _____ Phone # _____ EMAIL _____

ANIMAL

*Species: _____ **Sex _____ ***Pope & Young Score (V,NT?) _____

Taken with recurve/longbow (traditional Equipment) Yes _____ No _____

* For Small Game indicate Category / Species e.g. Rodent / Gopher ** To be male, must have 4" horns or better
*** Only official P&Y scorers can fill this in, and affidavit below; make sure scorer indicates Velvet and/or Non-Typical categories if applicable.

Date of Kill _____ Location of Kill (WMU) _____

Signature & Phone # of Witness (Verification of Bow Kill) _____

Photo of Bowhunter with Big Game animal entries are requested but not mandatory

AFFIDAVIT OF FAIR CHASE

I, _____, by my signature do declare that my animal was killed by me entirely by means of the bow and arrow, and in accordance with the "P&Y Rules of Fair Chase" (<http://www.pope-young.org/>) (no draw lock devices, no camera on bow, no battery operated sights, etc) (lighted nocks (Lumenoks) ARE now allowed by ABA) and must be taken in a regulated hunting season and on a valid hunting license.

Signature: _____ Date: _____, 20 _____

AFFIDAVIT OF MEASURER

This affidavit shall be completed only when applying for "Annual Big Game Awards" and the "Master Bowhunter" Pope & Young Animals.

I certify that I have measured the above trophy on _____, 20 _____
at (address) _____ City _____ Province _____

and that this score, is to the best of my knowledge and belief, made in accordance with the official scoring system of the Pope & Young Club.

Witness: _____ Signature (official P&Y measurer): _____

Mail or Fax all entries to Ryk Visscher at: 1166-68st, Edmonton, AB T6K 3K4

Email ryk@ryk.ca Home Office 780-462-6611 Fax 780-450-0386

(DEADLINE FOR ENTRIES MARCH 1 - NO EXTENSIONS, NO EXCEPTIONS!!)